



COMMUNITY HEALTH  
IMPROVEMENT PARTNERS

*making a difference together*

**CHIP PUBLIC POLICY COMMITTEE**

***Meeting Agenda***

**January 25, 2010**

**8:30am-10:00am**

CHIP / HASDIC Offices

5575 Ruffin Road, Suite 225

San Diego, CA 92123

(858) 614-1550

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|--|----------|-----------------|
| I. <u>Welcome / Introductions:</u>   | 8:30 am  | All             |
| II. <u>Presentation:</u> California Cancer Research Act  | 8:35 am  | D. Kelley       |
| III. <u>Updates:</u>   |          |                 |
| a. Coverage Initiative   | 9:00 am  | K. Muilenburg   |
| b. San Diegans for Health Care Coverage  | 9:10 am  | K. Muilenburg   |
| c. State Budget: Health Access   | 9:20 am  | K. Muilenburg   |
| d. State Budget  | 9:35 am  | All             |
| IV. <u>Discussion / Next Steps:</u> HHS Strategy Presentation: Input Received from CHIP Committees to Date | 9:45 am  | S. Sasaki / All |
| V. <u>Announcements / Sharing</u>  | 9:55 am  |                 |
| VI. <u>Adjournment</u>   | 10:00 am | S. Steinhoffer  |

Next Meeting: March 24, 2010

**THANK YOU!**