



COMMUNITY HEALTH
IMPROVEMENT PARTNERS

making a difference together

CHIP PUBLIC POLICY COMMITTEE

Meeting Agenda

March 25, 2010

8:30am-10:00am

CHIP / HASDIC Offices

5575 Ruffin Road, Suite 225

San Diego, CA 92123

(858) 614-1550

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|--|----------|-----------------------|
| I. <u>Welcome / Introductions:</u> | 8:30 am | Muilenburg |
| II. <u>Updates / Discussion:</u> | | |
| a. Health Reform | 8:35 am | All |
| b. State Budget (MHSA funding) | 8:45 am | All |
| c. County Budget | 8:55 am | All |
| d. 1115 Waiver | 9:00 am | Muilenburg |
| e. HHS Strategy Agenda Letter | 9:05 am | Garrett |
| f. California Cancer Research Act | 9:10 | Kelley |
| g. CHIP Position –
Addressing the Social Determinants of Health | 9:15 | Moder /
Richardson |
| III. <u>Announcements / Sharing</u> | 9:50 | All |
| ▪ One-e-App presentation (next meeting) | | |
| IV. <u>Adjournment</u> | 10:00 am | Muilenburg |

Next Meeting: April 22, 2010

THANK YOU!