



COMMUNITY HEALTH  
IMPROVEMENT PARTNERS

*making a difference together*

**GIFT OF HEALTH ADVISORY COMMITTEE**

***Meeting Agenda***

**April 27, 2010**

**10:00 – 11:30 am**

CHIP / HASDIC Offices

5575 Ruffin Road, Suite 225

San Diego, CA 92123

(858) 614-1543

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|--|----------|--------------------|
| I. <u>Welcome / Introductions:</u>   | 10:00 am | All                |
| II. <u>Meeting Purpose:</u> Program Updates, Current Landscape Related to Children's Health Insurance Coverage, Fundraising Plan | 10:05 am | B. Ruland          |
| III. <u>Updates:</u>   |          |                    |
| a. 2009 Statistics   | 10:10 am | B. Ruland          |
| b. Healthcare Reform   |          |                    |
| IV. <u>Fundraising Plan</u>  | 10:30 am | All                |
| a. Changes to Current Fundraising Opportunities  |          |                    |
| b. Rest Haven Children's Health Fund Grant Opportunity   |          |                    |
| c. Marketing and Merchandise   |          |                    |
| V. <u>Next Steps:</u>  | 11:10 am | B. Ruland /<br>All |
| VI. <u>Adjournment</u>   | 11:30 am | All                |

**THANK YOU!**