

a project of:



COMMUNITY HEALTH
IMPROVEMENT PARTNERS

making a difference together

B-4 ADVISORY COMMITTEE
Meeting Agenda
July 13, 2010
11:30 am -1:00 pm
CHIP / HASDIC Offices – Board Room
5575 Ruffin Rd., Ste. 225
San Diego, CA 92123
(858) 614-1550

- | | | |
|--|----------|-------------|
| I. <u>Welcome / Introductions:</u> | 11:30 am | All |
| II. <u>Today's Meeting Purpose</u> | 11:35 am | B Ruland |
| III. <u>Final Report Recommendations</u> | 11:40 am | All/M Brown |
| IV. <u>Alternate Options for Continuing the B4 Program</u> | 11:55 am | All |
| V. <u>Adjournment & Next Meeting</u> | 12:50 pm | All |

THANK YOU!