



COMMUNITY HEALTH  
IMPROVEMENT PARTNERS  
*making a difference together*

**BEHAVIORAL HEALTH WORK TEAM**

**Meeting Agenda  
December 10, 2009  
8:30am-10:00am**

Salvation Army Door of Hope – Administration Bldg  
2799 Health Center Drive  
San Diego, CA 92123  
(858) 279-1100

*(Although the street address is Health Center Drive, turn East on Vista Hill Drive off of Health Center Drive. Door of Hope entrance will be on your right. Parking is available in front of the Salvation Army Administration Building.)*

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|---|---------|------------------|
| I. <u>Introductions/Networking:</u>   | 8:30 am | All              |
| II. <u>Approval of Minutes:</u>   | 8:35 am | R Covell         |
| III. <u>Depression Screening Week Data Update</u>   | 8:40 am | A Fleck          |
| IV. <u>Presentation: 2-1-1 Information Database</u>   | 8:45 am | To Be Determined |
| V. <u>Help Connection Update / Discussion</u>   | 9:15 am | R Covell         |
| VI. <u>Independent Living Facility Project Update:</u>  | 9:30 am | A Carrillo       |
| A. White Paper Outline  |         | A Carrillo       |
| B. Follow Up with North County Mental Health Forum participation  |         | L Kruidenier     |
| C. County of San Diego Involvement (Update on 11/13 Meeting with Aaron Byzak, Supervisor Pam Slater's Office)   |         | A Fleck          |
| <p>Standing Meeting Date – Last Wednesday of the month – 12:00 p.m.<br/>San Diego County Case Management offices (1250 Morena Blvd, 2nd fl. Conference Room)</p>                              |         |                  |
| VII. <u>Related Business:</u>   |         |                  |
| A. County of San Diego RFP - Suicide Prevention Action Plan   | 9:45 am | A Fleck          |
| B. UCSD ED Waiting Room Display Board   |         |                  |
| C. Steering Committee Update – February 2010 (ILFP/HELP Connect)  |         |                  |
| D. Meeting Location Change – Move to CHIP Offices   |         |                  |
| VIII. <u>Other Announcements/Sharing</u>  | 9:55 am | All              |
| A. CHIP End of Year Celebratory Event – Friday, December 11, 2009, 10:30 – 12:30, Sharp Spectrum  |         |                  |
| B. County HHSA Health Strategy Agenda Presentation to CHIP Committees, Wednesday, January 27, 2010, 9:30 – 11:30, North Central Region Administration, 8965 Balboa Avenue San Diego, CA 92123 |         |                  |
| C. CHIP 15 <sup>th</sup> Anniversary Celebration – February 18, 2010, 5:00 pm – 8:00 pm, Air & Space Museum   |         |                  |

Next Meeting: January 14, 2010