



COMMUNITY HEALTH  
IMPROVEMENT PARTNERS  
*making a difference together*

**CHIP PUBLIC POLICY COMMITTEE**  
***Meeting Agenda***  
**October 28, 2010**  
**8:30 am- 10:00 am**  
CHIP Offices  
5575 Ruffin Road, Suite 225  
San Diego, CA 92123  
(858) 614-1554

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|--|----------|-----------|
| I. <u>Welcome / Introductions:</u>   | 8:30 am  | K Garrett |
| II. <u>Approval of Minutes</u><br>(Committee will review July and September meeting minutes) | 8:35 am  | K Garrett |
| III. <u>Public Policy Committee:</u>   | 8:45 am  | K Garrett |
| - Position Policy  |          |           |
| - 2011 Co-Chair  |          |           |
| IV. <u>Updates:</u>  |          |           |
| A. State Budget  | 9:05 am  | C Zettel  |
| B. 1115 Waiver and Coverage Initiative   | 9:30 am  | All       |
| C. Healthcare Reform   | 9:35 am  | All       |
| D. Proposition 23 – Follow Up  | 9:50 am  | K Garrett |
| V. <u>Announcements/Sharing</u>  | 9:55 am  | All       |
| VI. <u>Adjournment</u>   | 10:00 am | K Garrett |

**Next Public Policy Committee Meeting:** December 2, 2010